

Thus says the LORD:

*"Stand by the roads, and look,
and ask for the ancient paths,
where the good way is;
and walk in it,
and find rest for your souls."*

Jeremiah 6:16

WELCOME AND SHALOM TO VISITORS

We are community trying to follow the ancient paths as taught by the Messiah while awaiting His return.

There is One living and true God, the God of Abraham, Isaac, and Jacob. He is good and He cares for us personally.

Yahshua (Jesus) is the Son of God and the Messiah of Israel. He died and rose again according to the Scriptures and His blood purchased forgiveness for our sins. He will come again to reign on the Earth.

God has sent His Spirit to guide us and give us spiritual gifts. The sealing of the Holy Spirit is our assurance of an inheritance in the world to come.

The Scriptures were given by a loving God for our comfort and instruction. The Torah (the five books of Moses) is the foundation upon which the remainder of Scripture rests. The totality of the written Word, from Genesis through Revelation, is our guide for daily life.

Our Local Customs

If you don't understand, ask. Lively discussions about the meaning and application of scripture are healthful.

We do not permit la-shon ha-ra (evil tongue, gossip, etc.).

We eat Biblically clean foods.

Head coverings and/or tallits (prayer shawls) may be worn by men or women as the Spirit leads.

Food and drink are not appropriate outside of the Fellowship Hall.

How We Handle Money

If you are led to tithe here, we are pleased to receive currency, gold, and silver. We do not have a way to process checks or credit cards.

Childcare

Childcare is provided in the playroom for children under school age during the Service and Midrash.

WORSHIP SERVICE

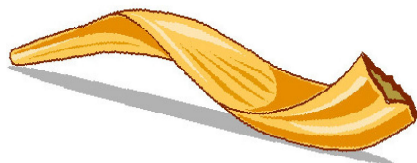
*The lighting of the menorah and the singing of Ma To-vu
are our calls to worship and signal the beginning of our service.*

מה טבו מה טבו
אהליך יעקב משכנתיך ישראל
ואני ברב חסדך אבוא ביתך
אשתחווה אל היכל קדשך ביראתך

[Ma To-vu, Ma To-vu
O-ha-le-cha Ya-a-kov Mish-ke-no-te-cha Yis-ra-el]*repeat
V'ani B'rov Chas-de-cha A-vo V'te-cha
Esh-ta-cha-ve El He-chal Kad-she-cha B'yi-ra-te-cha

(How lovely are your tents, O Jacob, your dwelling places,
O Israel. O Lord, through Your abundant kindness I will enter
Your house in awe I will bow down toward
Your Holy Sanctuary. *Numbers 24:5*)

Shofars are blown



*The Worship Leader leads the Congregation
in the singing of the Shema.*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד
יְשׁוּעַ הַמָּשִׁיחַ הוּא אֲדֹנָי

Shema Yis-ra-el YHVH El-o-hay-noo YHVH E-khad
Ba-ruch Shem K'vod Mal-khoo-to L'o-lam Va-ed
Yah-shu-a HaMa-shi-ach Hoo A-do-nai

(Hear O Israel, The LORD your God, the LORD is one
Bless His Holy Name now and forever.
Yahshua, the Messiah, is Lord.
Deuteronomy 6:4 Phillipians 2:11)

Worship Leader
Come, let us sing and dance to the LORD.

PRAISE AND WORSHIP

(O Come let us sing unto the LORD, let us joyfully acclaim the
rock of our salvation. Let us approach Him with thanksgiving,
and acclaim Him with songs of praise! *Psalms 95:1-2*)

Dance: *The opening song in the service is a community dance
open to all and simple in step. Dancing at the conclusion of the
service is for those 10 and older who have attended dance
practice or visitors who are familiar with Hebraic dance.*

*Members of the congregation now greet each other
and wish each other a Good Sabbath by saying*

שְׁבַת שְׁלוֹם
“Shab-bat Sha-lom”

PREPARATION FOR PRAYER

מִי כַמֹּכָה בְּאֵלִים יְהוָה
מִי כַמֹּכָה נֶאֱדָר בִּקְדֹשׁ
נוֹרָא תְהִלַּת עֲשֵׂה פֶלֶא עֲשֵׂה פֶלֶא

Mee Ka-mo-cha B'ay-leem YHVH

Mee Ka-mo-cha N'dar Ba-ko-desh

No-ra T'hi-lot O-seh Fe-lay O-seh Fe-lay

(Who is like You, O LORD among the gods, Who is like You,
LORD there is none else; You are awesome in praise, doing
wonders O LORD, Who is like You, O LORD? *Exodus 15:11*)

*The Worship Leader reads the prayer and the Congregation
adds their prayers either silently or aloud.*

Blessed are You, Lord our God and God of our fathers, God
of Abraham, God of Isaac, and God of Jacob; the great,
mighty and awesome God, the most high God, who bestows grace,
steadfast love, and goodness and is master of all, and
remembers the good deeds of the fathers, and has in love
brought a Redeemer to their children, for the sake of His name.

(We add our personal prayers here.)

**O King, Helper, Savior and Shield, blessed are You,
Shield of Abraham.**

You are mighty forever, O Lord, You bring to life the dead, You
are mighty to save. You sustain the living with steadfast love;
You bring the dead to life with great mercy; You support
all who fall and heal the sick; You free the captives and are faithful
to those who sleep in the dust. Who is like You, Lord of
might? Who can be compared to You, O King? You cause
death and restore life, and make Your salvation flourish.
Yes, You are faithful to bring the dead to life.

(We add our personal prayers here.)

Blessed are You, O Lord, who raises the dead.

You are Holy and Your name is Holy, and Holy ones praise Your
name every day.

(We add our personal prayers here.)

Blessed are You, O Lord, Holy God.

Grant us, Lord God, the knowledge of Your ways; direct our
hearts to Your worship; forgive us so that we may be redeemed;
keep us from suffering; satisfy us with the produce of the earth;
and our dispersed gather from the four corners of the earth; and
may the righteous rejoice at the building of Your house, the
construction of Your Temple, the flourishing of the throne of
David Your servant, and the lengthening of the light of Your
Messiah, the son of Jesse. Before we call, answer us.

(We add our personal prayers here.)

Blessed are You, O Lord, who hears prayer.

Be pleased, Lord our God, with your people Israel and with their prayer, and restore the service to the Holy of Holies of Your Temple. The fire-offerings of Israel and their prayer accept with love and favor, and may the service of Your people Israel always be favorable to You.

(On Rosh Cho-desh and Hol Ha-Moed the leader adds:)

(Our God and God of our fathers, may the remembrance of us, of our fathers, of Messiah the son of David Your servant, of Jerusalem Your holy city, and of all the people of the house of Israel, ascend, come, and be accepted before You for salvation, for good, for grace, for kindness, for mercy, for life, and for peace on the day of: [Sukkot, Pesach, or Rosh Cho-desh.]

Remember us, Lord our God, for good, and for blessing; visit us, for salvation and for life. With a word of salvation and mercy spare us and be gracious to us; have mercy on us and save us, for we look to You, for You are the God and King of grace and mercy.)

(We add our personal prayers here.)

May our eyes behold Your return to Zion with mercy; blessed are You, O Lord, who returns Your presence to Zion.

We thank You, for You, O Lord our God, are our fathers' God for all eternity, our Rock, our Shield that saves through every generation. We thank You and declare Your praise for all Your tender care. We trust our lives into Your loving hand. We are always in Your keeping; Your wonders and miracles are with us daily; evening, morn, and noon.

(We add our personal prayers here.)

O You, who are all good; whose mercies never fail us, Compassionate One, whose faithful love never ceases, we ever hope in You.

Grant peace, goodness, blessing, grace, kindness and mercy upon us and upon all Israel Your people. Bless us our Father, all of us as one, with the light of Your face. For in the light of Your face You gave to us, Lord our God, the Torah of life and love and kindness, and righteousness, and blessing and mercy, and life and peace. May it be good in Your eyes to bless Your people Israel at all times and in all years with Your peace.

(We add our personal prayers here.)

Blessed are You, O Lord, who blesses Your people Israel with peace.

My God, guard my lips from evil and my tongue from speaking deceit. May the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my redeemer.

(We add our personal prayers here.)

You who establishes peace in the heavens, grant peace to us and to all Israel. Amen.

May it be Your will that Jerusalem be solidly established in our days, O Lord our God and God of our fathers. May the service of Israel and Jerusalem be pleasing to You. There we will serve You with awe as in the days of old.

The Reader removes the scroll.

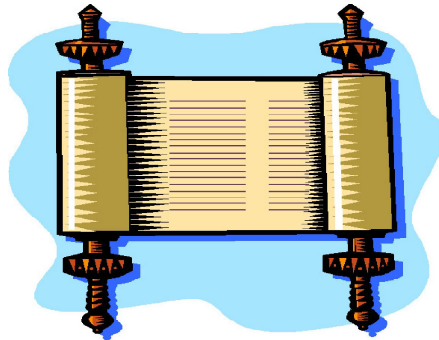
(We add our personal prayers here.)

We offer our prayers in the name of Yahshua HaMashiach.

Amen. Amen.

TORAH SERVICE

All stand



Worship Leader

And it came to pass, whenever the ark went forward, Moses would say: "Arise O LORD, and let Your enemies be scattered. May those who hate You flee from before You. For from Zion shall go forth the Torah and the word of the LORD out of Jerusalem." (*Numbers 10:35 and Isaiah 2:3*)

The Worship Leader Blesses the Reader.

He who blessed our fathers Abraham, Isaac and Jacob, may He bless (*reader's name*) who has come up to honor God and the Torah. May the Holy One bless him and his family and send blessings and prosperity on all the work of his hands.

**The law of the LORD is perfect,
converting the soul;
the testimony of the LORD is sure,
making wise the simple;
More to be desired are they than gold,
Yea, than much fine gold;
Sweeter also than the honey and the honeycomb.**
(*Psalm 19:7,10*)

Reader

בָּרְכוּ אֶת יְהוָה הַמְבָרֵךְ

Bar-chu Et YHVH Hom-vo-rach

(Praised be the LORD, the blessed one.)

Congregation

בְּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד

Ba-ruch YHVH Hom-vo-rach L'olam Va'ed

(Praised be the LORD the Blessed one for ever.)

Reader

**בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת
תּוֹרָתוֹ בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה**

Ba-ruch At-tah YHVH El-O-Hay-nu Mel-ech Ha-o-lam
A-sher Ba-char Ba-nu Mi-kol Ha-a-mim Ve-na-tan La-nu Et
To-ra-to Ba-ruch At-tah YHVH **No-ten Ha-Torah**

(Praise be Thou, O LORD our God, King of the universe,
Who has chosen us from among all peoples and given us the
Torah. Praise be Thou, O LORD, who gave us the Torah.)

*The people are seated. The Torah, Haftarah or Psalm, and
Apostolic Scripture portions for this Shabbat are read.*

*When the reader is finished the congregation stands and the
reader speaks or sings the following:*

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ בְּרוּךְ אַתָּה יְהוָה
נוֹתֵן הַתּוֹכָה

Ba-ruch At-tah YHVH El-O-Hay-nu Mel-ech Ha-o-lam
A-sher Na-tan La-nu To-rat E-met Ve-cha-yay O-lam
Na-ta B'to-che-nu Ba-ruch At-tah YHVH
No-ten Ha-Torah

(Praise be Thou, O LORD our God, King of the Universe, Who has
given us the Torah of truth and implanted within us eternal
life. Praise be Thou, O LORD, who gave us the Torah.)

*The scroll is returned to the ark while the
remainder of Psalm 19 is sung.*

**Let the words of my mouth,
and the meditation of my heart,
Be acceptable in thy sight, O LORD,
my strength and my redeemer.
More to be desired are they than gold,
Yea, than much fine gold:
Sweeter also than the honey and the honeycomb.**
(Psalm 19:14,10)

The Worship Leader will present a message for today.



וְשִׂאֲבֵתֶם מַיִם בְּשִׁשְׁוֹן מִמַּעַיְנֵי הַיְשׁוּעָה
מַיִם מַיִם מַיִם מַיִם הֵי מַיִם בְּשִׁשְׁוֹן
הֵי הֵי הֵי הֵי
מַיִם מַיִם מַיִם מַיִם מַיִם בְּשִׁשְׁוֹן

[Oo-shav-tem Ma-yeem B'sa-sone
Me-ma-a-nay Ha-Ye-shu-a]*repeat

[Ma-yeem Ma-yeem Ma-yeem Ma-yeem
Hay Ma-yeem B'sa-some]*repeat

Hay Hay Hay Hay

[Ma-yeem Ma-yeem Ma-yeem
Ma-yeem Ma-yeem Ma-yeem B'sa-some]*repeat

(And with joy you shall draw forth water
from the fountains of Salvation! *Isaiah 12:3*)

ONEG SHABBAT

A reminder of God's creation and an offering of thanksgiving to God, who sanctified the Shabbat. Our happiness is symbolized by our sharing of the bread from the earth and the fruit of the vine. We are also reminded that whenever we do this, to do it in remembrance of Yahshua who made the perfect sacrifice and atonement once and for all for all men who would confess His name and believe in Him.

Worship Leader holds the Chal-lah Bread and we sing together.



בָּרוּךְ אַתָּה אֲדוֹנֵי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

Ba-ruch At-tah A-do-nai
El-o-he-nu Mel-ech Ha-o-lam
Ha mo-tze Le-chem meen Ha-a-rets

(Blessed are you, O Lord our God, King of the Universe
Who brings forth bread from the earth.)

Worship Leader holds the Kid-dush Cup and we sing together.



בָּרוּךְ אַתָּה אֲדוֹנֵי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא פְּרִי הַגֶּפֶן

Ba-ruch At-tah A-do-nai
El-o-he-nu Mel-ech Ha-o-lam
Bo-ray Pri Ha-ga-fen

(Blessed are you, O Lord our God, King of the Universe
Who brings forth fruit from the vine.)

The congregation then shares the wine or juice and bread.

*We then ask that all the children come forward for a special blessing. Four fathers from the congregation hold a tallit, or prayer shawl, over the children's heads as we sing the **Sabbath Prayer** on screen overhead.*

The Worship Leader asks a mother from the congregation to offer a prayer for the children. The children and congregation then sing together.

שִׁבְתָּ שְׁלוֹם
"Shab-bat Sha-lom"

ANNOUNCEMENTS

*This is an informal time for sharing testimonies of God's work in our lives. If you need intercessory prayers or special requests for healing and the laying on of hands, please make your request known. **If you have private prayer needs, elders will be available in the room at the end of the hall.***

The Worship Leader then concludes the service and blesses the people as he sings the Aaronic Blessing.

יְבָרְכֶךָ יְהוָה וְיִשְׁמְרֶךָ
יְאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחֲנֶךָ
יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ
וְיִשֶּׂם לְךָ שָׁלוֹם

(The LORD bless you and keep you.
The LORD make His face to shine upon you
and be gracious unto you.
The LORD lift up his countenance upon you
and give you His peace.
Numbers 6:24-26)

PRAISE AND WORSHIP

(O Come let us sing unto the LORD, let us joyfully acclaim the rock of our salvation. Let us approach Him with thanksgiving, and acclaim Him with songs of praise! Psalm 95:1-2)

Dance: *Dancing at the conclusion of the service is for those 10 and older who have attended dance practice or visitors who are familiar with Hebraic dance.*



Congregational Leaders
Jon & Kay Behrens
Ray & Jill Harrison

Elders
Ken & Carmen Crowley
Roy'ee & Riffka Raemaekers
Larry & Jeane Ruybal

Deacons
Matt & Erin Behrens
Grant & Adrienne Harness

WEEKLY ACTIVITIES

SATURDAY—SHABBAT

10:00 – 12:00 Torah Service

This is our Praise and Worship service that will include readings from the Old Testament and the New Testament.

12:00 – 1:30 Fellowship Meal

As Shabbat is a day set aside for rest from the ordinary, it is a blessing for all to stay for a community meal. It is a wonderful time to enjoy some very fine food and the company of other like-minded believers. Bring a dish to share, no pork or shellfish. Ovens will be available to warm lunch, but please do not cook or prepare food. *We always have enough to feed those who want to fellowship with us, please plan to stay for lunch!*

1:30 – 2:45 Midrash Study

After the luncheon we encourage all to stay for an interactive scripture study called *midrash*. Everyone is invited to participate.

TUESDAY—DAY OF DOUBLE BLESSING

6:30 Bible Study

Join us for study and fellowship. All ages welcome. For more information and a weekly calendar of readings, visit our web site at www.crimsonthread.org.